

# **Georgia Department of Natural Resources**

**Environmental Protection Division • Watershed Protection Branch  
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Judson H. Turner, Director

## **NOTICE:**

### **MIDDLE CHATTAHOOCHEE REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: April 15, 2014

#### **TO ALL INTERESTED PERSONS AND PARTIES:**

The Middle Chattahoochee Regional Water Planning Council is holding its next meeting at the following time, date, and location:

**9:30 a.m. – 12:00 p.m., May 9, 2014  
LaGrange-Troup Chamber of Commerce  
111 Bull St.  
LaGrange, GA 30241**

Additional information about the Middle Chattahoochee Regional Water Council is available online at <http://www.middlechattahoochee.org> or please contact:

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